No. S.G.F.I/1329/18-19 **Dated: 31/12/2018**

To,

All Affiliated Units
School Games Federation of India

Sub.: Invitation for 64th National School Game Softball U-19 Boys & Girls Championship 2018-19 at Nagpur, Maharashtra.

Ref.: Letter No. Kruise/Rashawrestling/18-19 dt.28.12.2018.

Dear Sir/Madam,

It is my privilege to inform you that the **Directorate of Sports & Youth Services Maharashtra State, Pune** has been entrusted with the responsibility of hosting 64th National School Games 2018-19 of **Softball U-19 Boys & Girls** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the States/UT/Unit to participate in the meet at **Divisional Sports Complex, Koradi Road, Mankapur, Nagpur, Maharashtra.** The following are the details related to the conduct of tournament.

(1) **Tournament Summary:-**

State	Name of Place	Discipline	Age Group	Date of Championship
Maharashtra	Nagpur	Softball	U-19 Boys & Girls	**From** : 01st to 05th February, 2019 **Reporting Date**: 31st January, 2019 **Last Online Entry**: 26th January, 2019

(2) **Weather:** During the month of **February** weather in **Nagpur** is pleasant. You are advised to bring enough clothing accordingly.

(3) **Reporting date:** The contingent of your state is expected to reach on **31.01.2019 up to 10:00 AM.** On your arrival **Nagpur** the eligibility form of the state teams and physical verification of players will be scrutinized on the same date.

(4) **Place of Reporting**:

(i) Place & location of control Room: - **MLA Hostel Civil Line, Nagpur, Maharashtra**
(ii) Name of Control Room in charge: - **Smt Triveni Bante (Sports Officer)**
(iii) Mobile of Control Room in charge: - **09975590232 and**
Sh.Chetan Mahadik - 09021127182

(5) **Reception:** Arrangement has been made for reception at Railway Station **Nagpur** Railway Station**/**Bus Stand.

Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	Reception Counter on platform no. open from
Railway Station/ Bus Stand	Mr. Chetan Mahadik	09021127182	Morning to Night 24 hours at Platform No. 1

(6) **Identity Card:** All players must carry their identity cards duly signed/attested by the S.G.F.I.

(7) **Entry of Teams:** You are requested to forward the information regarding initial entry of your participation before 10 days starting of the tournament.

(**8)** **How to Reach**: - **Nagpur** is the main junction on the route of Central Railway. The distance between **Nagpur** Railway Station to venue is **4 km.**

(i) Nearest Railway Station/ Bus Stand from Hostel/Control Room: **Nagpur**

(ii) Nearest Railway Junction & Distance: **Nagpur, 4 km.**

(iii) Name of two Railway Junction in which situated venue Railway Station: **Nagpur.**

(9) **PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
31.01.2019	10:00 AM	Arrival/Registration/Control Room-Hostel Check in	**Divisional Sports Complex, Koradi Road, Mankapur, Nagpur**
31.01.2019	04:00 PM	Training session for participating teams before competition	
31.01.2019	05:00 PM	Clinic for referees & technical officials	
31.01.2019	06:00 PM	Meeting of Chief-De-Mission	
31.01.2019	07:00 PM	Meeting Coach & draw the fixture & give the all technical information & rules regulation	
01.02.2019	04:00 PM	Opening ceremony/Cultural Programme /Oath etc. & Competition First Round	
01.02.2019 to 05.02.2019	09:00 AM onwards	Competition	
05.02.2019	04:00 PM	Competition Final & Closing Ceremony	
05.02.2019	07:00 PM onwords	Departure of teams	

(10) **TRANSPORTATION:**

a. The Organizing Committee will be responsible for transportation arrival of delegations at **Nagpur** Railway Station.

b. All teams will be provided with a bus for arrival at Nagpur Railway Station.

c. The Travelling expenses from home to Competition Venue and return is responsibility of participating teams.

(11) **FINANCE & INSURANCE:**

The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event. Each affiliated units must have insurance for all members of its delegation. Concluding compulsory insurance cover particularly health, accident & travel insurance for all the member of its delegation by participation unit. During the travel or competition any accident of team members, SGFI is not responsible for any claim.

(12) ACCOMMODATION ARRANGEMENTS:

Accommodation arrangements will be provided to all the participants, Coach & Manager by the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1.	Andaman & Nicobar	**MLA Hostel Civil Line, Nagpur**	1. Sh.Chetan Mahadik 2. Sh. Shridhar Gadgid	09021127182 09823125806
2.	Andhra Pradesh			
3.	Arunachal Pradesh			
4.	Assam			
5.	Bihar			
6.	CBSE Welfare Sports Organisation			
7.	Chandigarh			
8.	Chhattisgarh			
9.	Dadar Nagar Haveli			
10.	Daman & Diu			
11.	Delhi			
12.	D.A.V.			
13.	Goa			
14.	Gujarat			
15.	Haryana			
16.	Himachal Pradesh			
17.	I.P.S.C.			
18.	Jammu & Kashmir			
19.	Jharkhand			
20.	K.V.S.			
21.	Karnataka			
22.	Kerala			
23.	Lakshadweep			
24.	Madhya Pradesh			
25.	Maharashtra			
26.	Manipur			
27.	Meghalaya			
28.	Mizoram			
29.	N.V.S.			
30.	Nagaland			
31.	Orissa			
32.	Puducherry			
33.	Punjab			
34.	Rajasthan			
35.	Sikkim			
36.	Tamil Nadu			
37.	Telangana			
38.	Tripura			
39.	Uttar Pradesh			
40.	Uttarakhand			
41.	Vidya Bharti			
42.	West Bengal			
43.	CISCE			
44.	IBSSO			

(13) MESS ARRANGEMENT

a. **Own Mess:-** In case of your state contingent is making own food arrangement please inform the Nodal of Organizing Committee well in advance.

b. **Common Mess:-** Food will be available from the common mess on payment as per S.G.F.I.'s norms Rs. 200/- per head per day. Food will be provided from common mess from **31.01.2019** onwards.

Name of place: - **Divisional Sports Complex, Koradi Road, Mankapur, Nagpur**

Food in Common mess: **Veg. /Non-Veg.**

c. **Common mess menu**

As per S.G.F.I. norms the common mess menu as follows

Meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	07:30 AM to 10:00 AM
Lunch	:	12:30 PM to 02:30 PM
Dinner	:	07:30 PM to 09:30 PM

d. **Common Mess Menu**

Breakfast	:	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	:	Seasonable Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	:	Seasonable Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

(14) Composition of Team

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as follows:-

No.	Discipline	U-19		Coach	Manager	Total
		Boys	Girls			
1	Softball	16	16	02	02	36

There will one Chief-De-Mission.

Note: Rules & Regulations of the game are available on sgfi's website www.sgfibharat.com

(15) Eligibility

(a) Each one of the above player should be born on or after **01.01.2000** they must be regular enrolled students of the school/Jr. College they represent. The participating players should be **studying in 12th or** below class but not below 6th Standard.

(b) **Eligibility/Age Certificate :-** All player's should have **mandatory AADHAAR No.**, Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UTs. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form it is not possible to participate in the tournament & not issue the merit/participation certificate.

(16) CLINIC

Discipline	Place of Organised Clinic	Date	Time	Name of Clinic In charge with mob. No.
Softball	Divisional Sports Complex, Koradi Road, Mankapur, Nagpur	31.01.2019	05:00 PM	Dr.Suraj Singh Yeotikar 09767729000

(17) CHIEF-DE-MISSION MEETING

Place of Managers Meeting	Date	Time	Name of Organsing In charge with Mob. No.
Divisional Sports Complex, Koradi Road, Mankapur, Nagpur	31.01.2019	06:00 PM	Mr.Avinash Pund (DSO,Napur) 09890110300

(18) COACHES MEETING

Place of Coaches Meeting	Date	Time	Name of Organsing In charge with Mob. No.
Divisional Sports Complex, Koradi Road, Mankapur, Nagpur	31.01.2019	07:00 PM	Dr.Suraj Singh Yeotikar 09767729000

(19) SUBMISSION DOCUMENTS

It is requested kindly to submit:-

(1) General Manager of all States/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel's.

(2) The State Flag (of your state) of 6ft.x 4ft.size. **02**

(3) Duly filled Eligibility Certificate. **In Triplicate**

(4) Copy of AADHAAR Card In Triplicate

(5) Complete list of participants & officials. **Original**

(6) Certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12th or below but not below 6th Standard.**

(7) Certified that each one of above players is born on or after **01.01.2000** hence they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of State/UT/Unit

(8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by statically Dept. of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) **Any other details & further information contact for Nodal Officer of National School Tournament.**

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Mr. Subhash Rewatkar	Dy.Director, Nagpur	9822446719 dydsys@rediffmail.com
2.	Mr. Avinash Pund	D.S.O., Nagpur	9890110300 dsongp30@gmail.com
3.	Smt. Triveni Bante	Sports Officer, Nagpur	9975590232
4.	Mr. Vinod Thikre	Sports Officer, Nagpur	9422154606
5.	Dr. Suraj Singh Yeotikar	Secretary, MSA	9767729000

(21) **Online Entry:-** Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring "**SCHOOL GAMES FEDERATION OF INDIA**", payable at Agra, for the total amount, for the team @Rs.130/- per player.

Fill the **D.D. Details, After Verifying EVENT CODE and PASSWORD** to begin the Online Registration Process.

The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

(22) **Registration Fees by Demand Draft:**

The Demand Draft of player registration fees Rs. 100/- per player & Certificate & Identity Card Fee Rs. 30/- (Total- 130/-) per player shall be handed over (D.D.) by the participating team manager/H.O.D on arrival at **Nagpur** to S.G.F.I. representative.

(23) I) If a team/Individual which has entered is absent or through its own fault does not arrive in time at the site of the competition, the deposit on the entry fee, payable at the time of registration, **will not be refunded**.

II) A minimum number of **8 entries** are required for each event. Less than **8 entries** will not be awarded **certificate of merit**. But these rules are not applicable for Olympic Games.

Secretary General/CEO
School Games Federation of India

Copy to –

1. Hon'ble Joint Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
2. Under Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Padmashree Sushil Kumar, President, SGFI & OSD, Chhatrasal Stadium, Delhi.
5. Shri N.M.Sopal, Working President, SGFI & Joint Director, DSYS, Pune Maharashtra.
6. Shri S.R. Karsh, Treasurer SGFI & Asst. Director, Sports & Public Instruction Chhattisgarh, Raipur.
7. Organizing Secretary 64th National School Games **Softball U-19 Boys & Girls** Championship 2018-19 at **Nagpur, Maharashtra.**

Secretary General/CEO
School Games Federation of India