No. S.G.F.I/0576/18-19 **Dated: 21/08/2018**

To,

All Affiliated Units
School Games Federation of India

Sub.: Invitation for 64th National School Game Field Archery U-14, 17, 19 Boys & Girls Championship 2018-19 at Saraswati Vidya Peeth Awasiya Vidyalaya Shivpuri (M.P.).

Ref.: Letter No. 64/2018-19, Dated 20.07.2018

Dear Sir/Madam,

It is my privilege to inform you that the **Vidya Bharti Akhil Bhartiya Shiksha Sansthan** has been entrusted with the responsibility of hosting 64th National School Games 2018-19 of **Field Archery U-14, 17, 19 Boys & Girls** competition under the auspices of School Games Federation of India. On behalf of the organizing committee, I take this opportunity to extend invitation to the respective contingents of all the States/UT/Unit to participate in the meet at **Saraswati Vidya Peeth Awasiya Vidyalaya Shivpuri (M.P.).** The following are the details related to the conduct of tournament.

(1) Tournament Summary:-

State	Name of Place	Discipline	Age Group	Date of Championship
Vidya Bharti	Shivpuri (M.P.)	Field Archery	U-14, 17,19 B&G	**From:** 13th Nov. to 17th Nov. 2018 **Reporting Date:** 12th Nov. 2018 **Last Online Entry:** 07th Nov. 2018

(2) Weather: During the month of **November** weather in **Shivpuri** is pleasant with a **Cold wave**. You are advised to bring enough clothing accordingly.

(3) Reporting date: The contingent of your state is expected to reach on **12.11.2018 up to 10:00 Am** On your arrival **Shivpuri** the eligibility form of the state teams and physical verification of players will be scrutinized on the same date.

(4) Place of Reporting:

(i) Place & location of control Room: - **Main Entrence gate P.R.O.**
(ii) Name of Control Room in charge: - **Dr. Deep Singh Bhadoriya**
(iii) Mobile of Control room in charge: - **9111758075**

(5) Reception: Arrangements have been made for reception at **Shivpuri** Railway Station & Bus Stand.

Reception Venue Railway Station	Name of Receptionist	Mob./Ph. No.	Reception Counter on platform no. open from
Railway Station/ Bus Stand	Mr. Nand Kishor Sharma	999383237	Morning to Night 24 hours at Platform No.1

(6) Identity Card: All players must have identity card duly signed/attested by the S.G.F.I.

(7) **Entry of Teams:** You are requested to forward the information regarding initial entry of your participation before 10 days starting of the tournament.

(**8)** **How to Reach**: - **Shivpuri (W/C Railway)** is on the route of North Central Railway. The distance between **Gwalior** Railway Station to **Shivpuri** is **100 Km.**

(ii) Nearest Railway Station/Bus Stand from Hostel/Control room**- Shivpuri** Distance **03 Km.**

(iii) Nearest Railway Junction & Distance**- Gwalior 100 km.** Junction all Trains.

(iv) Name of two Railway junction in which situated Venue railway Station: - **Gwalior & Jhansi** Railway Station.

(9) **PROVISIONAL PROGRAMME DATE:-**

Date	Time	Programme	Place
12.11.18	10:00 AM	Arrival/Registration/Control Room-Hostel Check in	
12.11.18	05:00 PM	Training session for participating teams before completion	**Saraswati Vidya Peeth Awasiya Vidyalaya Shivpuri**
12.11.18	06:00 PM	Clinic for referee & technical official	
12.11.18	08:00 PM	Meeting of Chief-De-Mission	
12.11.18	09:00 PM	Meeting Coach & draw the fixture & give the all technical information & rules regulation	
13.11.18	10:00 AM	Opening ceremony/Cultural Programme /Oath etc. & Competition First Round	
13th to 17th Nov. 18	12:00 PM	Competition	
17.11.18	02:00 PM	Competition Final & Closing Ceremony	
17.11.18	As per Schedule	Departure of teams	

(10) **TRANSPORTATION:**

a. The Organizing Committee will be responsible for transportation arrival of delegations at **Shivpuri Railway Station/Bus Station.**

b. All teams will be provided with a bus for arrival at **Competition venue from Shivpuri Railway Station/Bus Stand.**

c. The Travelling expenses from **home** to **Competition Venue** and return is responsibility of participating teams.

(11) **FINANCE & INSURANCE:**

The Organizing Committee is responsible for participant's accommodation & transportation arrangements during tournament and all technical arrangements in connection with the event. Each affiliated units must have insurance for all members of its delegation. Concluding compulsory insurance cover particularly health, accident & travel insurance for all the member of its delegation by participation unit. During the travel or competition any accident of team members, SGFI is not responsible for any claim.

(12) ACCOMMODATION ARRANGEMENTS:

Accommodation arrangements will be provided to all the participants, Coach & Manager by the organizer.

S. No.	Name of the State having Stay	Name of the venue School/Hostel	Name of responsible person for accommodation	Telephone/ Mob. No.
1.	Andaman & Nicobar	**Saraswati Vidya Peeth Awasiya Vidyalaya Shivpuri (M.P.)**	**Dr. Deep Singh Bhadoriya**	**9111758075**
2.	Andhra Pradesh			
3.	Arunachal Pradesh			
4.	Assam			
5.	Bihar			
6.	CBSE Welfare Sports organization			
7.	Chandigarh			
8.	Chhattisgarh			
9.	Dadar Nagar Haveli			
10.	Daman & Diu			
11.	Delhi			
12.	D.A.V.			
13.	Goa			
14.	Gujarat			
15.	Haryana			
16.	Himachal Pradesh			
17.	I.P.S.C.			
18.	Jammu & Kashmir			
19.	Jharkhand			
20.	K.V.S.			
21.	Karnataka			
22.	Kerala			
23.	Lakshadweep			
24.	Madhya Pradesh			
25.	Maharashtra			
26.	Manipur			
27.	Meghalaya			
28.	Mizoram			
29.	N.V.S.			
30.	Nagaland			
31.	Orissa			
32.	Puducherry			
33.	Punjab			
34.	Rajasthan			
35.	Sikkim			
36.	Tamil Nadu			
37.	Telangana			
38.	Tripura			
39.	Uttar Pradesh			
40.	Uttarakhand			
41.	Vidya Bharti			
42.	West Bengal			
43.	CISCE			
44.	IBSSO			

(13) MESS ARRANGEMENT

a. **Own Mess:** In case of your state contingent is making own food arrangements please inform the Nodal Officer of organizing Committee well in advance.

b. **Common Mess:** Food will be available from the common mess on payment as per S.G.F.I.'s norms Rs. 200/- per head per day. Food will be provided from common mess from **13.11.2018** onwards.
Name of place: - **Saraswati Vidya Peeth Awasiya Vidyalaya Shivpuri (M.P.)**
Food in Common mess: Veg. /Non-Veg.

c. **Common mess menu**

As per S.G.F.I. norms the common mess menu as follows

Meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	08:00 am to 09:00 am
Lunch	:	01:00 pm to 02:00 pm
Dinner	:	07:00 pm to 09:00 pm

d. **Common Mess Menu**

Breakfast	:	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	:	Seasonable Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	:	Seasonable Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

(14) Composition of Team

Each affiliated Unit/UT/State can send only one team in each category. Team will be consisting as follows:

No.	Discipline	U-14		U-17		U-19		Coach	Manager	Total
		Boys	Girls	Boys	Girls	Boys	Girls			
1.	Field Archery	12	12	12	12	12	12	06	03	81

There will one Chief-De-Mission.

Note: Rules & Regulations of the game are available on sgfi's website www.sgfibharat.com Copy of the same is also enclosed herewith for ready reference.

(15) Eligibility

(a) Each one of the above player should be born on or after **01.01.2000/01.01.2002/01.01.2005** they must be regular enrolled students of the school/Jr. College they represent. The participating players should be **studying in 12th or** below class but not below 6th Standard.

(b) **Eligibility/Age Certificate :-** All player's should have **mandatory AADHAAR No.**, Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UTs. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form it is not possible to participate in the tournament & not issue the merit/participation certificate.

(16) CLINIC

Discipline	Place of Organised Clinic	Date	Time	Name of Clinic In charge with mob. No.
Field Archery	Saraswati Vidya Peeth Awasiya Vidyalaya Shivpuri	12.11.18	06:00 PM	Dr. Deep Singh Bhadoriya 9111758075

(17) CHIEF-DE-MISSION MEETING

Place of Managers Meeting	Date	Time	Name of Organsing In charge with Mob. No.
Sharad Hall Vidyapeeth	12.11.18	08:00 PM	Mr. Ajay Choudhary 9111105824

(18) COACHES MEETING

Place of Coaches Meeting	Date	Time	Name of Organsing In charge with Mob. No.
Marval Poarch School	12.11.18	09:00 PM	Mr. Gajendra Singh Dhaker 9111105802

(19) SUBMISSION DOCUMENTS

It is requested kindly to submit:-

(1) General Manager of all States/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel's.

(2) The State Flag (of your state) of 6ft.x 4ft.size. **02**

(3) Duly filled Eligibility Certificate. **In Triplicate**

(4) Copy of AADHAAR Card **In Triplicate**

(5) Complete list of participants & officials. **Original**

(6) Certified that participating players fulfill the eligibility rules of Championship & are the students studying in **12th or below but not below 6th Standard.**

(7) Certified that each one of above players is born on or after **01.01.2000/01.01.2002/01.01.2005** hence they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of State/UT/Unit

(8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by statically Dept. of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

(20) Any other details & further information contact for Nodal Officer of National School Tournament.

No	Name of Nodal Officer	Designation Correspondence address	Ph. /Mob. No./ Fax No./E-Mail Address
1.	Mr. Gyan Singh Kaurav	Shivpuri	9926252459

(21) Online Entry:- Before the start of online registration of players, prepare a Demand Draft (D.D.) favoring "**School Games Federation of India**", payable at Agra, for the total amount, for the team @Rs.130/- per player.

Upload the **D.D.Number, EVENT CODE and PASSWORD** to begin the Online Registration Process.

The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

(22) Registration Fees by Demand Draft:

The Demand Draft of player registration fees Rs. 100/- per player & Certificate & Identity Card Fee Rs. 30/- (Total- 130/-) per player shall be handed over (D.D.) by the participating team manager/H.O.D on arrival at **Shivpuri** to S.G.F.I. representative.

(23) I) If a team/Individual which has entered is absent or through its own fault does not arrive in time at the site of the competition, the deposit on the entry fee, payable at the time of registration, **will not be refunded**.

II) A minimum number of **8 entries** are required for each event. Less than **8 entries** will not be awarded **certificate of merit**. But these rules are not applicable for Olympic Games.

Secretary General/CEO
School Games Federation of India

Copy to –

1. Hon'ble Joint Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
2. Under Secretary Govt. of India, Sports & Youth Affairs Department, Shashtri Bhawan, New Delhi.
3. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
4. Padmashree Sushil Kumar, President, SGFI & OSD, Chhatrasal Stadium, Delhi.
5. Shri N.M.Sopal, Working President, SGFI & Joint Director, DSYS, Pune Maharashtra.
6. Shri S.R. Karsh, Treasurer SGFI & Asst. Director, Sports & Public Instruction Chhattisgarh, Raipur.
7. Organising Secretary 64th National School Games **Field Archery U-14,17,19 Boys & Girls** Championship 2018-19 at **Saraswati Vidya Peeth Awasiya Vidyalaya Shivpuri (M.P.).**

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